

**2011 IOWA COUNTY CATTLEMEN  
PEE WEE BUCKET/BOTTLE CALF SHOW**

- 1. Open to participants who have completed Kindergarten thru 3<sup>rd</sup> grade.**
- 2. Calves must be born between February 15, 2011 – May 15, 2011.**
- 3. Each child must have their own calf and only one calf per child.**
- 4. Calves cannot be part of a sibling's current 4-H/FFA project.**
- 5. All calves must be weaned.**
- 6. Applications may be picked up at the Iowa County Extension Office or found on the Iowa County Extension and Iowa County Fair websites:
  - a. <http://www.extension.iastate.edu/iowa>**
  - b. <http://www.theiowacountyfair.com>****
- 7. Applications must be completed and turned back into the Iowa County Extension Office or an Iowa County Cattlemen Director by Friday, June 10, 2011.**
- 8. Interviews will be Sunday, July 10<sup>th</sup> 2011. Time – TBA**
- 9. Calves will be stalled at the 2011 Iowa County Fair from July 13-17
  - a. Check-In: Wednesday, July 13<sup>th</sup> from 6:00 -8:00 p.m.**
  - b. Show: Thursday, July 14<sup>th</sup> at 5:00 p.m.**
  - c. Only Pee Wee Bucket/Bottle Calves will be released: Saturday, July 16<sup>th</sup> after 8:00 p.m.****
- 10. Since this is not a 4-H/FFA project, the PEE-WEE Bucket/Bottle calves may not be shown as a return Bucket/Bottle calf in 4-H.**

**Any questions may be directed to Sean Wetjen, 319-668-1386 or Rob Veatch, 319-325-1990**

**2011 Iowa County Cattleman Bucket/Bottle Entry Form**

*Return to the Iowa County Extension Office by Friday, June 10<sup>th</sup> before 3:00 pm*

**Interviews will be done Sunday, July 10<sup>th</sup>, Time- TBA**

Name of Participant: \_\_\_\_\_

Parents Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: Evening: \_\_\_\_\_ Daytime: \_\_\_\_\_

Age: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Grade completed in school this past school year: \_\_\_\_\_

Description of Animal: Beef \_\_\_\_\_ Dairy \_\_\_\_\_ Bull \_\_\_\_\_ Heifer \_\_\_\_\_

Ear Tag #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Calf Name: \_\_\_\_\_

*I herby certify that the following are owned, being fed and cared for by me as part of my ICC bucket/bottle project in accordance with the guidelines of the ICC bucket/bottle project. I understand that the animal that I exhibit at the show during this year is listed and described on this form.*

\_\_\_\_\_  
**Signature of Participant**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent or Guardian**

\_\_\_\_\_  
**Date**

**Calves will be shown and the winner announced Thursday, July 14<sup>th</sup> at 5:00 p.m. during the Iowa County Fair ICC Bucket/Bottle calf show.**